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New Hampshire Optical Systems, Inc.  
99 Pine Hill Road  
Nashua, NH 03063

Debra A. Howland  
Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

July 08, 2013

RE: Docket DT 12-024

Dear Ms. Howland,

Included with this letter is an affidavit certifying the publication of the Summary Order No. 25,517 in DT 12-024 New Hampshire Optical Systems, Inc. Petition for Authorization to Construct and Maintain Fiber Optic Communications Cable Over and Across 3 different Public Water Bodies and 2 Railroads between Meredith and Conway (Segment 8). This document was published on June 14, 2013.

Please let me know if you have any questions or further requirements.

Respectfully,

A handwritten signature in blue ink that reads "Amy Kraus".

Amy Kraus  
Project Manager  
Waveguide Inc.  
Agent of: New Hampshire Optical Systems, Inc.

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000171592  
WAVEGUIDE, INC.  
MARY E FEENAN  
10 NORTH SOUTHWOOD DRIVE  
NASHUA NH 03063

I hereby certify that the legal notice: (0000717890) DT 12-024  
was published in the New Hampshire Union Leader  
printed at Manchester, NH by the Union Leader Corp.

On:  
06/14/2013.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

14th day of June 2013

Heidi A Gagnon  
Notary Public



## Legal Notice

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION  
DT 12-024NEW HAMPSHIRE OPTICAL  
SYSTEMS, INC.

Petition for Authority to  
Construct and Maintain Fiber  
Optic Communications Cable  
Over and Across 3 Different Waters and 2  
Different Railroads for Segment  
8-Meredith to Conway  
Summary of Order Nisi Granting Licenses  
June 6, 2012

## NOTICE OF ORDER NO. 25,517

On January 23, 2012, New Hampshire Optical Systems, Inc. (NHOS) filed petitions pursuant to RSA 371:17 requesting licenses to construct and maintain fiber optic communications cables over and across the New Hampshire public waterways of (1) the Pequawket River in Albany; (2) the Bearcamp River in Ossipee; (3) the Red Hill River in Moultonborough; and railroad crossings over and across state-owned properties located at (4) West Main Street in Conway, near the junction of West Main Street and Route 16; and (5) South Main Street in Meredith, in the vicinity of Lower Terrace Avenue. The railroad crossings are over and across properties acquired by the State of New Hampshire and are also subject to RSA 373:1-a. According to the petitions, each proposed crossing will be placed between existing utility poles in existing public rights-of-way.

The petitions and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-024.html>.

Staff reviewed the petitions and subsequently filed a memorandum stating that the proposed construction and designs conform to applicable sections of the National Electrical Safety Code (NESC). Staff recommended approval of NHOS's petition, subject to certain conditions related to ensuring the safe construction, operation and maintenance of the proposed crossings and related attachments.

Based on the information presented in NHOS's petitions and Staff's memorandum, the Commission finds that the proposed crossings are necessary for NHOS to meet the reasonable requirements of reliable service to the public and that the requested licenses may be exercised without substantially affecting the public rights in the affected waters and lands, as required for approval under RSA 371:20. The petitions are therefore approved on a *nisi* basis.

NHOS is authorized by order *nisi* to construct, maintain and operate fiber optic and other lines over and across the public waters and state-owned railroad properties described in its petitions and depicted in its filings. All persons interested in responding to this Order *Nisi* may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than June 21, 2013 for the Commission's consideration; and any party interested in responding to such comments or request for hearing shall do so no later than June 28, 2013. The Order *Nisi* shall be effective July 5, 2013, unless the Commission orders otherwise.

(UL - June 14)

## Legal Notice

MORTGAGEE'S NOTICE OF  
SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Richard A. Leclair** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated April 2, 2007 and recorded with the Merrimack County Registry of Deeds at Book 2977, Page 1186 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Monday, June 24, 2013

at

10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 119 Warren Street, Concord, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Merrimack County Registry of Deeds in Book 2977, Page 1184, as affected by deed recorded with said Registry at Book 3005, Page 1482.

## NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

## TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 23, 2013.

FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

By its Attorneys,

Jamie M Welch, Esquire,  
HARMON LAW OFFICES, P.C.

150 California Street

Newton, MA 02458

## Legal Notice

MORTGAGEE'S NOTICE OF SALE OF  
REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Donna Chagnon** and **Richard Chagnon** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated November 22, 2006 and recorded with the Merrimack County Registry of Deeds at Book 2946, Page 1283 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on

Monday, July 8, 2013

at

5:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 58 Turnpike Street, Allentown, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Merrimack County Registry of Deeds in Book 2946, Page 1281.

## NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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Dated at Newton, Massachusetts, on June 6, 2013.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By its Attorneys,

Tyna M Butka, Esquire,

HARMON LAW OFFICES, P.C.

150 California Street

Newton, MA 02458

(603) 669-7963

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